



**Town of Arlington, Massachusetts**  
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## **School Committee Special Meeting Agenda 03/06/2014**

*draft*

**ARLINGTON PUBLIC SCHOOLS**  
**Arlington, MA**

*In accordance with the provisions of Massachusetts General laws, Chapter 30A,  
Section 20, notice is hereby given for the following meeting of the:*

**Arlington School Committee**  
**Special School Committee Meeting**  
**Thursday, March 6, 2014**  
**7:30 p.m.**  
**School Committee Room, 6th Floor**  
**Arlington High School**  
**869 Massachusetts Avenue**  
**Arlington, MA 02476**

*7:30 Superintendent Bodie's Recommendation on Special Education Director*

*8:00 Programmatic Needs Report of Arlington High School, (60 minutes) Superintendent Bodie and Lori Cowles, HMFH Architect, (Goal 4)*

- *HMFH Architects, Inc. Report*
- *On-site, Insight Preliminary Report on Arlington High School*
- *Draft of Arlington High School Statement of Interest*
- *Enrollment Projection Chart*

*9:00 Executive Session (20 minutes)*

- *To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.*
- *To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.*

*9:20 Adjourn*

*\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Submitted by: Judson Pierce, Chair, Arlington School Committee*

*\*\*Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*